

Lightning Talk Proposal Form

32nd Annual LAND Conference
February 15-17, 2017

Shoreline Inn
Muskegon, Michigan

Individuals and teams will give lightning talks of no more than ten minutes each.

Presenters must register for and pay the conference fee.

Deadline for proposals: Wednesday, October 19, 2016.

I am: _____ a Full Time Faculty Member/Administrator/Full Time Support Staff
_____ an Adjunct Faculty Member/Graduate Student/Part Time Support Staff
_____ a Community College Student

Proposal Information

Name <i>For team presentations, list the main contact here and co-presenters below.</i>	
Position/Title	
College	
Preferred Mailing Address	
Preferred Telephone#	
Preferred Email(s)	
Co-presenters <i>Please list name, position/title, college if different than your own, preferred mailing address, preferred telephone number, and preferred e-mail for all co-presenters.</i>	

Presentation Content Information

What is the title for your lightning talk?

Please provide a maximum 200-word abstract for your lightning talk. This abstract will appear on our website and the conference program.

PHOTO: Please attach a photo of yourself and co-presenter(s). If you are selected to give a lightning talk at the conference, we'll put your photo and abstract on our website.

DEADLINE: Wednesday, October 19, 2016

NOTIFICATION: Late October

Please send your proposals by e-mail to:

Becky Roberts, LAND President
Email: RobertsBeckyL@jccmi.edu